



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Val J. DARE-BRYAN

Group Art Unit: 3616

Application No.: 09/820,707

Examiner: J. Sliteris

Filed: March 30, 2001

Docket No.: 105760

For: VEHICLE SUSPENSION SYSTEM

**AMENDMENT AFTER RCE UNDER 37 CFR §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RECEIVED**  
JUN 07 2004  
**GROUP 3600**

In reply to the March 2, 2004 Office Action, please consider the following:

**Amendments to the Specification;**

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

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Alexandria, Virginia 22320  
Telephone: (703) 836-6400  
Facsimile: (703) 836-2787



**PATENT APPLICATION**

Attorney Docket No.: 105760

**AMENDMENT TRANSMITTAL**

In re the Application of

Val J. DARE-BRYAN

Application No.: 09/820,707

Filed: March 30, 2001

For: VEHICLE SUSPENSION SYSTEM

Group Art Unit: 3616

Examiner: J. Sliteris

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☒ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

**RECEIVED**  
JUN 07 2004  
**GROUP 3600**

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE		RATE	ADD'L FEE
TOTAL CLAIMS	*18 MINUS	**21	=0	x 9	\$	OR	x 18	\$
INDEP CLAIMS	*4 MINUS	***3	=1	x 43	\$43.00		x 86	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+145	\$	OR	+290	\$
					\$43.00			\$

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

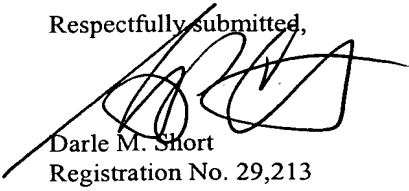
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 154700 in the amount of \$43.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

  
Darle M. Short  
Registration No. 29,213

Stephen P. Catlin  
Registration No. 36,101

DMS:SPC/jfb

Date: June 2, 2004